

Wednesday, August 4th, 2021 Series: "Honor"

TWCC Sermon Connection Outline: "Five I's of Disrespect - Part 2"

GOD'S HONOR	PRINCIPLE					
1 Samuel 2:30	(NLT) - "Therefore	, the Lord, the Go	od of Israel, sa	ays: I promised t	hat your branch	n of the tribe of
Levi would alway	ys be my priests. B	ut <u>I will honor th</u>	hose who ho	nor me, and <u>I wi</u>	II despise thos	e who think
lightly of me."						
• This is (God's	Principle	is l	pasically to give	what's due. <u>Ho</u> i	nor is about how I
<u>treat vo</u>	u, not how they tre	eat vou.				
 HONO 	R is more about m	у	than oth	ier people's		·
• HONO	R is more about ho	ow I see and treat	t you than ho	w you see and tre	eat me.	
	you honor people					
someor signific attitude Dishon the out just with can do Respect	ne, you treat the re ant. This can be do e and dishonoring or stems from one ward actions, but (h your words? Do y to show honor tow at respect, no emp	elationship lightly, one many ways, b or disrespectful a es's heart, and ever God is looking at you value their pr vard them. magnetic. It will a ployee can be pro	out many time actions. Intually reveal your heart. Described and vertically recorded and the comoted, and comoted, and	to them that they is it is done throus it is done throus it is done throus it is itself in one's a to you honor tho wisdom? Take so they while <u>Disrespending relationship</u>	y are neither valugh your body I actions. Remem se above you frome time to thir ect and <u>Dishone</u> o can grow	ber, man looks at rom your heart, or nk about what you or will repel them.
	EY TO THE ENERG					IONSHIPS
	(NLT) - "Out of re					
reflect a	ar and really ascertair out o	n how we treat an	nd value each	other as brother		
Ephesians 5:33	(NLT) - "So again	l say, each man ı	must love his	s wife as he love	s himself, and <u>t</u>	he wife must
<u>respect her hus</u>				_	_	
	the master keys to					
Read 1 Peter 3:	: 1 - 7 (NLT) This is	reciprocated		_and	given by	the wife and the
husband to enal	ole and empower:	(1)	liv	<mark>ing</mark> - lifestyles th	at are willingly	obedient to Word ment; and (3) a
of God, the Spir and God-fearing	partnership - th	Will of God; (2) _ ne beautiful fruit o	of a Holy Mat	<mark>_in prayer</mark> - the p rimony, a Heaver	ower of agreer nly Home, and (ment; and (3) a God-HONORING
	g Family. Honoring Marriage	a is a marriage of	f two peoples	who	the Lord i	n thair lives: who
						n their lives, who leir lives according

to the Word of God and the leading and guidance of the Holy Spirit, and _____ and

Ephesians 6:1 - 4 (NLT) - "1 Children, obey your parents because you belong to the Lord, for this is the right thing to do. ²"Honor your father and mother." This is the first commandment with a promise: ³ If you honor your father

__ each other genuinely.

		ngs will go well for you, and you will have a long lif r by the way you treat them. Rather, bring them up						
from the								
•	This is _	that should be	between children and parents, and vice					
	versa.							
•	<u>HONO</u>	R is the seed for longevity, or life, or friendships.						
•		ture is determined by you choose to						
		e of a person you have chosen to						
•		is the seed for access. When you plant	in the soil God commands you to,					
	you will	you will gain access to blessings and will receive yourself. (Ex: Joseph shaved his head when summoned by Pharoah; Jonadab son of Rechab kept his father's instructions and commands -						
			ot his father's instructions and commands -					
Domon	(<u>Kead .</u>	eremiah 35:1 - 19 (NKJV). TPT) - "Be devoted to tenderly loving your fellow	haliavara as mambara of ana family. Truta					
		s in respect and honor of one another."	believers as members of one family. Try to					
		s in respect and nonor of one another. - 16 (NLT) - " ¹⁵ Be happy with those who are happy	y and woon with those who woon 16 Live in					
		ch other. Don't be too proud to enjoy the compan						
it all!"	iy witii ea	chother. Don't be too producto enjoy the compan	y of ordinary people. And don't tillink you know					
	Corinth	ans 12:22 - 26 (NLT)						
•		d previously that in our LOVE Walk and our HON	IOR Walk with others we must Learn to Deal					
		notional Extremes - Why? (1) Because people						
	(2) Eve	yoneyou to feel them.	you to emotionally confident. 7 and					
•	As we s	aid two weeks ago, this kind of and	is not to be DEMANDED but					
	7 13 WC 3	!.	13 HOC to SC DEWANDED SUC					
FIVE I's	OF DIS	RESPECT						
•		- (Read Genesis 3:1 -8 (NKJV)	and 2 Samuel 11:1 - 5 (NK IV))					
•		- (<u>Proverbs 18:13 (KJV)</u> - "He						
		and shame unto him.")	e that answered a matter before he heared h, h					
		Proverbs 18:13 (EASY) - "Listen before you answ	ver If you do not listen you are a silly fool "					
•		- (<u>Proverbs 25:6, 7 (NLT)</u> - "[
		ace among the great. It's better to wait for an invitat						
		lisgrace. Just because you've seen something,") (R						
•		- (<u>Proverbs 26:17 (NLT)</u> -						
		as yanking a dog's ears.")						
	0	2 Thessalonians 3:11 (NLT) - "Yet we hear that s	some of you are living idle lives, refusing to work					
		and meddling in other people's business." (In Lav						
•	5 th =	- 2 Timothy 3:1 - 3 (God's V						
		ere will be violent periods of time. People will be se						
		t, and use abusive language. They will curse the						
	for wha	t is holy, and lack normal affection for their families.	They will refuse to make peace with anyone.					
	They w	ill be slanderous, lack self-control, be brutal, and I	have no love for what is good."					
	0	John 8:49 (NKJV) - "Jesus answered, "I do not ha	ave a demon; but <u>I honor My Father</u> , and <u>you</u>					
		dishonor Me." (Negative LABELS, and bad LANG	GUAGE is insulting and disrespectful).					