

Sunday, March 28th, 2021 Series: "Living by Faith" TWCC Sermon Connection Outline: "Reconciled"

| Read Romans 3:21 - 25 (NKJV)  |            |
|---|------------|
| 1 Corinthians 1:30 (NKJV) - "But of Him you are in Christ Jesus, Who became for us wisdom from God - ar   | ıd         |
| righteousness and sanctification and <u>redemption</u> ." God did what He wanted to do for you a every person, then He put you in Christ. You've been by the Blood of Christ - bought back  | ind        |
| every person, then He put you in Christ. You've been by the Blood of Christ - bought back   | :k         |
| into relationship and <u>fellowship</u> with God, <u>forgiven</u> , and <u>freed</u> from sin!  |            |
| • So, our is in His Finished Works - the accomplished facts done through His Death, Buria   | l and      |
| Resurrection. Our focuses on first from where He finished and what He has already do  | ne.        |
| Simply put,in the of Jesus.   |            |
| FAITH BEGINS WITH KNOWING REDEMPTION FACTS  |            |
| •begins with, knowledge about God, His Word, and His Will for our live  | es.        |
| Wherestops, our faith stops. Why? Faith is based on reve  |            |
| knowledge, not just information, but revelation! Other way to say it is,begins where th   | e Will     |
| or Word of God is   |            |
| or Word of God is  How did we get? Ephesians 1:7 (NKJV) - "In Him we have redemption through the second seco | <u>ıqh</u> |
| <b>His blood</b> , the forgiveness of sins, according to the riches of His grace."  |            |
| • Colossians 1:14 (NKJV) - "In whom we have redemption through His blood, the forgiveness of si   | ns."       |
| • What is? It is what was our Lord Jesus Christ was doing when He died for us   |            |
| the Cross, shed His Precious Blood, was raised from the dead by God His Father and carried His ven  | / own      |
| Blood into the Heavenly Holy of Holies.   |            |
| • What did Christ pay for our sins and purchase our salvation? Read 1 Peter 1:18 - 19   |            |
| (NKJV)  |            |
| • through the payment of a price is the simple definition of redemption.  |            |
| Webster's Dictionary defines the word "redeem" as: to buy back; to repurchase; to get back; to reco   | ver;       |
| to ransom; to pay off (a mortgage or note); to liberate from captivity; to deliver; to reclaim. "Who ga   |            |
| Himself a ransom for all, to be testified in due time 1 Timothy 2:6 (KJV)   |            |
| <ul> <li>Aredemption covers everything. An everlasting release means it lasts forev</li> </ul>  | er.        |
| God has left nothing out. (We are spiritually, physically, mentally, emotiona   | lly,       |
| relationally, and financially!)   |            |
| <ul> <li>All that man needs isin Christ.</li> </ul> The past, present, and future have been taken   | care       |
| of. The spirit, soul, and the body have been taken care of – all because of what Jesus has done for u   | S.         |
| That means you are not trying to get it or struggling to get it. Jesus got it for you, so it is yours. You h  | nave it    |
| now. Redemption is an accomplished in Christ.   |            |
| <ul> <li>Your redemption was purchased through the blood of Jesus. His de</li> </ul>  | ath        |
| and resurrection have established a new, universal fact for every man. Jesus purchased you  | r          |
| freedom. "You were not redeemed with silver and goldbut with the precious blood of Chri   |            |
| <u>1 Peter 1:18 -19</u>   |            |

| IN THE BLOOD: OUR PEACEMAKER AND ARBITRATOR  |      |
|--|------|
| is one of your blood's most essential functions. The word "Coagulation" actuall  | У "  |
| means (1) or (2) When your blood "tightens u outside a wound, it forms a scab on your skin. Were it not for Coagulation, you would lose your blood   | ıb"  |
| through a bleeding wound.  |      |
| Of course, if you lost too much blood, you would die - because the life of the flesh is the  |      |
| <b>Colossians 1:20 (KJV)</b> - "And, having made peace through the blood of his cross, by him to reconcile   | all  |
| things unto himself; by him, I say, whether they be things in earth, or things in heaven."   |      |
| The word in this Scripture means basically the same thing as   |      |
| means "to bring together." We are, "brought together", wi  | ith  |
| the Father when Jesus shed His blood to remove our sins; we became joint heirs with Christ and at with God.  |      |
| We were not only made one with God in heaven, but we also have with with arth.   | on   |
| The of Jesus Christ is effective and excellent in broken and   |      |
| wounded relationships, marriages, family, etc. Marriages have been and will bebrought together by Christ shedding His blood on the Cross.  | -    |
| o Old wounds have been healed and left behind and today they can be healed and put behind.   |      |
|  |      |
| <ul> <li>Friends, saints of God, as we release our has done in Heaven the Holy Spirit through the Eternal Blood of Christ can be done in our hea and in our homes, our marriages, our broken and wounded relationships, and our families.</li> </ul>   | rts  |
| Read Hebrews 9:11 - 14 (KJV)   |      |
| As we look to the Cross and reflect on of Jesus Christ our Lord, we should remember and receive the and Sacrifice of His Body and Blood.   | ٢    |
| o and and sacrifice of his body and blood.   | an   |
| or superfluous. (2) To clear from guilt or moral defilement.   | JII, |
| The Blood of Jesus is powerful enough toeven the most impossible   |      |
| relationships!   |      |
| <b>2 Corinthians 5:18 - 21 (NLT)</b> - " <sup>18</sup> And all of this is a gift from God, who brought us back to himself through Christ. And God has given us this task of <i>reconciling people to him</i> . <sup>19</sup> For <i>God was in Christ, reconciling the world to himself</i> , no longer counting people's sins against them. And he gave us this wonderful <i>message of reconciliation</i> . <sup>20</sup> So we are Christ's ambassadors; God is making his appeal through us. We speak for Christ when we plead, "Come back to God!" <sup>21</sup> For God made Christ, who need to the control of the cont |      |
| sinned, to be the offering for our sin, <sup>[a]</sup> so that we could be made right with God through Christ."  |      |
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