

Wednesday, February 2nd, 2021 Teaching Series: "| Will"

TWCC Teaching Connection Outline: "I Will Worship with Others"

Acts 2:40 - 47 (NKJV) - "40 And with many other words he testified and exhorted them, saying, "Be saved from this perverse generation." ⁴¹ Then those who gladly received his word were baptized; and that day about three thousand souls were added to them. ⁴² And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. ⁴³ Then fear came upon every soul, and many wonders and signs were done through the apostles. ⁴⁴ Now all who believed were together, and had all things in common, ⁴⁵ and sold their possessions and goods, and divided them among all, as anyone had need. ⁴⁶ So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, ⁴⁷ praising God and having favor with all the people. And the Lord added to the church daily those who were being saved."

were be	eing save	ed."		op.o.,a. a.o 20.0	. aaaaa ta t	arrar arr aan	<i>y</i>	
	THERS							
•	their commu If we as	c unicated with Him	its world upside-doventered on Christ, tin, and Christian's today, for	they remembered d they exalted Chri	Him in st in	·	, they	
•	We are	charged and chal , holy, and holistic	lenged this Year 20 manner by God's g	race and help. Ho	hurch and _ w do we kno	the ow that we are	Church in a	
•	Health	y Churches Do Th	<mark>iree Things:</mark> (Quest and ou	ions)		.1 1	.1	
	0	words point up to Him or point to us? Do our words and conversations only talk about what we are doing or what the devil's doing, or about what the Lord's doing? [2nd] Is our In or Out? Is the energy in the house or outside the house? Are all of the happenings in the house (Church) or outside the house (Church)? Is all of our energy and efforts for <i>in-reach</i> or is it equally towards <i>outreach</i> ? Are we using all of our energy and effort to get better at Church, or are we equally engaged and energized at						
	0	the Church?	just for	or fo	•	2 le th	pere anything	
	O	(3 rd) Is our just for or for? Is there anything about tomorrow and our preferred future out there or is it just for today? As members, laborers and leaders in the Church are we living more in today than for tomorrow? (Remember: The enemy doesn't mind us having Church as long as we are not making a difference.)						
•	True W	orship flows from	the heart in	an	d	to t	the magnificence	
•	of Chri We are and no	st, and because of CALLED to t just a Church on	an understanding o _ the Church and the corner. Read A o	of the the Ch the Ch cts 2:46 - 47 (NKJ	_ found sole urch. To <mark>V)</mark>	ely the Gospel a Church ir	l of Christ! n our Community	
•	togeth	er in the temple, a	_the Church! Acts 2 nd broke bread fror tial part of Worship,	n house to house.	They ate the	eir food with jo	yful and sincere	
			ievers to look					
			dition their hearts re					
	0	#1) They were	. The	v did not gather to	aether to cl	heck off some	legalistic	

	0		Why? Because							
			a worship experience. Th							
	0	#3) They had a	Attitudes. Tha	t meant they put o	others before th	emselves. They				
		showed up	to help and se	rve others.						
•	Read I	<u> Ephesians 4:11 - 16 (</u>	NKJV). This describes 'Th	e Law of	′of	the Church				
	and	the Ch	urch.							
	0			good things k	nappen. Every r	nember becomes				
	 When the church functions as good things happen. Every me and assumes their role of being a 									
	0		Vorks: (1st) Believers are _		/s 121. /2nd) Mir	ietry is				
	O									
					(Vs 12); (4th) New Christians are (Vs 16) and (6th) The					
		Congregation is	(vs 15), (3) The Char	.11 15	(VS 10) 8	and (O) me				
	\A/ /'	Congregation is	(Vs 16) at we have been knitted							
•										
	made, you're never a single person again. We comprehend God together. Isolation and independence									
		t God's plan for us.								
•	The Body is our Divine To minister to Jesus, and the Body, is the calling of every joint in									
	the Bo	dy. The ministry of the	e Body is	·						
	<u>Prayer</u> <u>5:18 -</u> <u>Ministi</u> <u>3:12</u> ;	(Act 6:4; 1 Timothy 2 20); (4) Ministry of Re ry of Encouragement (, Titus 1:9; Titus 2:15;	ever: (1) Ministry of the M 2:1 - 8; Ephesians 6:18-2 estoration (Galatians 6:1, Acts 27:22; 1 Thessalon Hebrews 3:13); (7) Minis	<mark>:0</mark>);	f Reconciliation f Helps (1 Corinal alonians 5:14;	(<mark>2 Corinthians</mark> thians 12:28); <mark>(6)</mark> 2 Thessalonians				
	7 ; <u>1 Tł</u>	<u> 1 nessalonians 4:13 - 1</u>	<u>8</u>).							
•	Read I	Ephesians 4:15 - 16 (NLT) This is HOW we	a hea	Ithy and loving	Church!				
IT'S TII		AY "I WILL" TO COR								
•				(NIT) - "And let u	us not nealect c	our meeting				
•	I Will Worship Services. <u>Hebrews 10:25 (NLT)</u> - "And let us not neglect our meeting together, as some people do, but encourage one another, especially now that the day of his return is									
•	drawing near." Will hefere attend Wership Conjuge These lenions F-17 (NLT) "Never step proving "									
•	I Will before I attend Worship Services. 1 Thessalonians 5:17 (NLT) - "Never stop praying." I									
	will pray for my own attitude of worship. I will pray for God to speak to me in the worship services. I will									
	pray for others who are in-person and online during the worship services.									
•	I Will as I enter the Sanctuary. I will pray that my heart and mind will be willing, open, and									
	receptive to the Word of God and leading the Holy Spirit. I will pray for unbelievers that they will hear the									
	Gospel clearly, and the God's Spirit will CONVICT them of sin and the need to receive Jesus Christ as									
		avior and Lord.								
•	I Will _	that I will be	e a Worshipper instead of	a <u>Judge</u> , <u>Downer</u>	<i>r, <u>Distractor</u>,</i> or <u>i</u>	<i>Doubter</i> during				
		orship Services.								
•	Our Cl	nurch Worship Service	es are to not to lack	or lack		. That's why our				
			It starts there. I WILL W			,				
										
										
										
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