

## Sunday, January 3rd, 2021 Series: "MOVE!"

**TWCC Sermon Connection Outline:** "Move from Victim to Victory!"

## **Read Judges 6:11 - 24 (KJV)**

| <b>MOVE!</b> |  |                   |                   |                    |                |                         |                                 |                         |  |
|--------------|--|-------------------|-------------------|--------------------|----------------|-------------------------|---------------------------------|-------------------------|--|
| •            | God  |                   | movement! E       | ven our            | is             | and _                   |                                 | activated.              |  |
| •            |  |                   |                   |                    |                | a certain direction     |                                 |                         |  |
| •            | This sto   | ry of             | and               |                    | that           | Gideon started a        | it the summons                  | through the             |  |
|              |  |                   |                   |                    | m              | from being              | ја                              | to                      |  |
|              |  |                   |                   |                    | _              |                         |                                 |                         |  |
| •            |  |                   |                   |                    |                | E I C IVIII             |                                 |                         |  |
|              | the many we find in the book of Judges. Judges is about our Father God Who but also  |                   |                   |                    |                |                         |                                 |                         |  |
| _            | aiso   | aak af li         | dass we find a    | atrikina nartra    | it of a paople | without a king. I       | + ia alaa <mark>(1)</mark> +b a | aariauanaaa             |  |
| •            | of   | OOK OT JU         | ages, we find a   | striking portra    | птога реоріе   | without a king. I       | the longerifferi                | seriousness             |  |
|              | grace of   | f God to          | , <b>(2)</b> the  | e power or         | ı              | , and <mark>(3)</mark>  | the longsunen                   | ing intercy and         |  |
| •            |  |                   | 1 - 3 (NKJV)      |                    | ·              |                         |                                 |                         |  |
| •            |  |                   |                   | takes vou awa      | y from God's   | intended <b>PLANS</b>   | and <b>PURPOS</b>               | <b>E</b> for your life. |  |
| •            |  |                   |                   |                    |                | on to                   |                                 | ,                       |  |
|              |  |                   |                   |                    |                | on" we will expe        |                                 | r 2021 with a           |  |
|              |  |                   |                   |                    |                | mplete                  |                                 |                         |  |
|              |  |                   | <u> </u>          |                    |                |                         |                                 |                         |  |
| STEPS \      |  |                   |                   |                    |                | M VICTIM TO VI          | CTORY:                          |                         |  |
| •            |  |                   | <u>R</u>          |                    |                |                         |                                 |                         |  |
| •            |  |                   |                   |                    |                | is what yo              |                                 |                         |  |
| •            | Romans 11:29 (NKJV) - "For the gifts and the calling of God are irrevocable."  |                   |                   |                    |                |                         |                                 |                         |  |
|              | o God does not change His minds as if He made a mistake. His Divine Summons and His <b>CALL</b> o  |                   |                   |                    |                |                         |                                 |                         |  |
|              | your life is <i>irrevocable</i> , <i>irreversible</i> , and <i>irreplaceable</i> .  o <u>1 Corinthians 7:20 (NKJV)</u> - "Let each one remain in the same <i>calling</i> in which he was <i>called</i> |                   |                   |                    |                |                         |                                 |                         |  |
| •            |  |                   | out Our Calling   |                    | in one remain  | in the same <b>can</b>  | ing in which he                 | was <b>called</b> .     |  |
| •            |  |                   | Calling           |                    | nians 3:14 (I  | K.IV)                   |                                 |                         |  |
|              | O  |                   |                   |                    |                | top priority! N         | Nost important!                 |                         |  |
|              | 0  |                   | a Callin          |                    |                |                         |                                 |                         |  |
|              |  |                   |                   |                    |                | of purpose. We          | ve been called                  | and set apart           |  |
|              |  |                   | exclusively for ( | God and His D      | ivine purpose  | and plan!               |                                 | •                       |  |
|              | 0  | ( <b>3)</b> It is | a C               |                    |                |                         |                                 |                         |  |
|              |  | •                 |                   | our Calling's _    |                | $\_$ and Authority. $\$ | Nho called you                  | ? Who is                |  |
|              |  |                   | calling you?      |                    |                |                         |                                 |                         |  |
|              | 0  |                   | ohesians 4:1 (N   |                    |                | <u>(JV)</u>             |                                 |                         |  |
| •            | STEP#2   | :                 |                   | Read Judge         | s 6:13 (KJV)   |                         |                                 |                         |  |
| •            | STEP #3  | 3:                |                   | - <u>Read Judg</u> | es 6:14 - 21   | (KJV)                   |                                 |                         |  |

| o Our Father (                           | od promised to never <u>leave us</u> nor <u>forsake us</u> . <b>Read Hebrews 13:5 - 6 (AN</b>  | MPC)                    |
|--|--|-------------------------|
| STEP #4:                                 | - <u>Read Judges 6:22 - 24 (KJV)</u>   |                         |
| STEP #5:                                 | - <u>Read Judges 6:25 - 35 (KJV)</u>   |                         |
| first phase of what the                  | ENT and <u>CALLING</u> there are tests and phases. Many people fall to complet y've been <u>CALLED</u> to do because they passed the tests within that phase.    |                         |
|  | You don't get to pass this phase unless you have been pr   | racticin                |
|  | get playing time unless you've been faithful over time.  12 (NKJV) - "And I thank Christ Jesus our Lord who has enabled me, becau                                | ,co Uo                  |
|  | aithful, putting me into the ministry,"  | ise ne                  |
|  | get to pass this phase unless you excellence and effectivene   | 200                     |
| o <u>1 Corinthiar</u><br>I'm giving it e | s 9:26 - 27 (MSG) - "I don't know about you, but I'm running hard for the fin<br>verything I've got. No sloppy living for me! I'm staying alert and in top condi | nish line<br>ition. I'ı |
|  | get caught napping, telling everyone else all about it and then missing out n  |                         |
|  | rations of someone " <u>coasting</u> " to the finish line. Friends remember we cann  |                         |
|  | ' <u>relax</u> " from the and of God in our lives. It's time to step   | up and                  |
|  | I Timothy 6:12 (NKJV)  Shase, you figure out what and do it.   |                         |
|  | be who you ARE. WHO has God made you? HOW has God made you to d  | lo i+2                  |
|  | d final phase isn't about sitting down+ it is about!   | 10 11:                  |
|  | But none of these things move me; nor do I count my life dear to myself, so  | that I                  |
|  | <b>ith joy</b> , and the ministry which I received from the Lord Jesus, to testify to the  |                         |
| of the grace of God."                    | <b>, 6,</b> , and the minimal, minimal and the country to the country to the   | c goop                  |
| <b>J</b>                                 |  |                         |
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