



Wednesday, October 28th, 2020

Teaching Series: "Harvest of Health"

TWCC Teaching Connection Outline: "Faith for Healing - Part 2"

James 5:14-16 (AMPC) - "14 Is anyone among you sick? He should call in the church elders (the spiritual guides). And they should pray over him, anointing him with oil in the Lord's name. 15 And **the prayer [that is] of faith will save him who is sick**, and the Lord will restore him; and if he has committed sins, he will be forgiven. 16 Confess to one another therefore your faults (your slips, your false steps, your offenses, your sins) and pray [also] for one another, that you may **be healed and restored** [to a spiritual tone of mind and heart]. The earnest (heartfelt, continued) prayer of a righteous man makes tremendous power available [dynamic in its working]."

JESUS' EARTHLY MINISTRY OF DEALING WITH SICKNESS AND SATAN (DISEASES AND DEMONS)

- In our churches, we usually pray for the sick according to **James 5:14-16**
- This is not wrong, but it is only a small part of the way we are to minister to the sick.
- If Jesus is our example, we need to see how the sick were healed by Him. This may surprise you, but Jesus never prayed for the sick; He _____ sickness.
- We, like Jesus, need to _____ sickness and command it to leave on the authority of His completed work.
- Even when Jesus commissioned His Disciples, He gave them _____ and _____ to effectively deal with: _____ and _____ **affecting, assaulting** and **afflicting** people:
Read Luke 9:1 - 6 (KJV)
- Notice that Jesus gave them: **(1)** _____ (Anointing) and **(2)** _____ (A Right to Command, Change and Control things in His [Jesus's] Name.
- The fourth chapter of Luke describes how Jesus ministered to the sick and the demon possessed three times.
- **The first time, He delivered a man with an unclean spirit:** "And **Jesus rebuked him**, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not." - **Luke 4:35 (KJV)**
 - Be muzzled or speak no more, proving demons are intelligent beings capable of speech and obedience, and can enter men, leave them, and cause physical maladies.
- **In the next case, Jesus healed Peter's mother-in-law, who was sick with a fever:** "And He stood over her, and **rebuked the fever**; and it left her: and immediately she arose and ministered unto them." - **Luke 4:39 (KJV)**
- **The last situation involved those who were possessed of many demons:** "Now when the sun was setting, all they that had any sick with divers diseases brought them unto Him; and He laid His hands on every one of them, and healed them. And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And **He rebuking them** suffered them not to speak: for they knew that He was Christ." - **Luke 4:40, 41 (KJV)**
- **Jesus rebuked sickness the same way He rebuked demons.** We know demons can hear, but what is amazing is so can sickness! In fact, everything in creation can hear God's Word.

- Jesus also spoke to the fig tree, and it obeyed Him and died (**Mark 11:13,14,20**). He told us if we would speak in faith to the mountain (**Mark 11:23**) and the sycamine tree (**Luke 17:6**), they would also hear us.
- Thus, any _____ of Satan can be _____ to, and it will hear and obey! (**Ecclesiastes 8:4 (AMPC)** - "For the word of a king is authority and power, and who can say to him, What are you doing?")
- If we _____ the devil, the Bible says he will flee from us (**James 4:7**), and one effective way to resist him is by our _____. Not only will Satan flee from us, but he must abandon his works of evil in our lives.

• **THE MEANING OF REBUKE** *Rebuke* (Merriam-Webster) (1) a: to criticize sharply : reprimand b : to serve as a rebuke to; (2) to turn back or keep down : check; to express disapproval of : censure ; disapprove; refute; censure The Greek word for "**rebuke**" is *epitimao*. It is a compound word, made up of two parts. Epi means "upon" or "higher." Timao means "to judge." Thus, the word *epitimao* means "**to judge from a higher standard.**"

- The disciples of Jesus were amazed to find demons were subject to them through Jesus' name. Jesus told them, (**Luke 10:19 (NKJV)**) - "Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you."
 - Serpents and scorpions represent demons. **They have been placed under our feet through the death, burial, and resurrection of the Lord Jesus Christ** (**Read Ephesians 1:22 (NKJV)**).
 - The new birth puts us above demons. We have the right to judge them from a **higher position** and **put them under foot** through the _____ given to us in Jesus' Name.
- Furthermore, Jesus told His disciples they had _____ over all the _____ of the enemy. **These are the works of Satan which do not always come from demons, including bodily sickness, financial lack, depression, oppression, and a host of other problems we face in life.**
- Jesus rebuked lunatic demons (**Matthew 17:18**), unclean spirits (**Mark 1:25,26**), and deaf and dumb spirits (**Mark 9:25-27**). He also rebuked fever (**Luke 4:39**) and winds (**Matthew 8:26**).
- **We, like Jesus, need to _____ the power of rebuke, not only against demons, but also against the works of Satan - the daily attacks of life. Read 1 Peter 5:5 - 9 (AMPC)**

THE POWER OF DAILY REBUKE

- Paul brought the power of rebuke into our everyday life in **Romans 8**. This chapter tells us of the beauty of the Spirit-_____ and _____ life (**verses 2-4**). At the end of the chapter, Paul admonishes us to be _____ with our _____ against the works of Satan; those _____ which come against all of us daily. **The world is not only filled with demons, but also with a curse placed here at the time of Adam's transgression (Romans 8:20-22).** This Earth-curse will continue until the Second Coming of the Lord Jesus. **The _____ brings evil circumstances against us, just as it did with Jesus. The same rebuke we use against demons should also be turned against evil circumstances. Read Romans 8:31 - 32, 35, 38 - 39 (KJV).**
- We _____ to _____. We boldly _____ in confident _____ to the circumstances of life, lack of food and clothing, distressing situations, persecution from sinners, fear of the present or future, "**If God be for me, you cannot be against me.**"
- **The power of rebuke** is not only against an occasional demon or sickness; it is also against the trials of life which come to us every single day. Like demons, these circumstances have "ears," and they can hear. So, rebuke them in the authority of the name of Jesus. **BY FAITH WE _____ HEALING AND THE HEALING POWER OF GOD, AND BY FAITH WE _____ AND _____ DEMONS AND DISEASES.**