

Sunday, September 20th, 2020
Sermon Series: "Looking Ahead"
Sermon Connection Outline and Notes: "Don't Look Back!"

**Proverbs 4:18 (KJV)** - "But the path of the just is as the shining light, that shineth more and more unto the perfect day."

•	Read Jeremiah 7:23 - 24 (KJV) This has always been the problem - people get hardheaded and hard
•	
	hearted.
•	<u>Read Hebrews 3:12 - 13 (NKJV)</u>
•	The Israelites were guilty of from the living God because they to:
	(1) His promises and (2) by faith. Do you have an ENCOURAGER? Are you an
	ENCOURAGER? Read Hebrews 12:1 - 13 (NLT) and Ecclesiastes 4:7 - 12 (NLT)
•	Hebrews 10:38 (NKJV) - "Now the just shall live by faith; but if anyone draws back, My soul has no
	pleasure in him."
•	We are to live, walk and talk by The way we move and go
	is by We should not draw and go back from living by FAITH
	refuses to <u>look back</u> or <u>go back</u> to the world and the ways of the world because the best is yet to come!
<b>DON'T</b>	LOOK BACK!
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## **Read Genesis 19:15 - 21 (NKJV)**

- The names Sodom and Gomorrah are used throughout Scripture as examples of human depravity and God's resulting judgement.
- Luke 17:32 (NKJV) "Remember Lot's wife." What does that mean for us today?
  - o (1st) Don't \_\_\_\_\_ and don't go \_\_\_\_\_. Why? So you don't do what she did. What was the problem and what was the problem with Sodom and Gomorrah?
    - She was \_\_\_\_\_\_ for it; she hated to \_\_\_\_\_ this LEWD, LUSTFUL, LICENTIOUS and LAWLESS culture.
    - She \_\_\_\_\_\_ the life and looseness of the city. She loved that more than she loved God.
  - (2<sup>nd</sup>) What we \_\_\_\_\_\_ to <u>CONNECT to</u> and <u>COMMUNE with</u> we become.
    - Read 1 John 2:15 17 (NLT)
    - (1) <u>Lust of the Flesh</u> = refers to physical temptations, especially sexual sin; (2) <u>Lust of the Eyes</u> = is greed, envy, and extravagance. (3) <u>Pride of Life</u> = is the arrogant desire to be recognized.
    - James 4:4 (NLT) "You adulterers! Don't you realize that friendship with the world makes you an enemy of God? I say it again: If you want to be a friend of the world, you make yourself an enemy of God."

		<b>1 Corinthians 6:16 - 17 (NKJV)</b> - " <sup>16</sup> Or do you not know that he who is <b>joined to</b> a
		harlot is one body with her? For "the two," He says, "shall become one flesh." <sup>17</sup> But he who is <b>joined to</b> the Lord is one spirit with Him."
	o (	(3 <sup>rd</sup> ) - Those who walking in the will of God stop to Him and
	_	to Him in FAITH and TRUST. The disobedience of Lot's wife is also a lesson
	t	o STOP longing for the past and to START looking forward to the future to which God is calling.  When Lot's wife looked back, she turned into a to the divided heart
		<ul> <li>Genesis 19:26 (NKJV) - "But his wife looked back behind him, and she became a pillar of salt."</li> </ul>
		■ Notice: (1) She back and (2) She was The <u>epitome</u> and <u>example</u> of and away from: (1) Finding, (2)
		Following and (3) Fulfilling the Will and Purpose of God in your life. Too many, are going and too many have fallen BEHIND - gotten Behind Schedule and Delayed in our Obedience.
WHO IS YO	OUR CH	HARACTER OF CHOICE? WHO WILL YOU DECIDE TO BE?
		<u>:1 - 24 (NKJV)</u>
		ed great material loos and was taken captive in thisbetween Eastern local further consequences of his to live in Sodom and Gomorrah.
• So	me sig	nificant "firsts" in Genesis 14: - First mention of <u>Kings</u> (verses 1 - 18) - First mention of <u>Priest</u>
(ve	erse 18)	) - The first <u>Battle (War)</u> recorded in Bible (verse 8) - The first <u>Tithe</u> recorded in the Bible (verse first use of <u>Hebrew</u> (verse 13)
		is our Character of Choice: - Every other choice is subordinate to thechoice
		m chose "Salem" / Melchizedek to submit to Abraham refused: (1) <u>Strife</u> (2) <u>Sin</u> and (3) <u>Sodom</u>
		ymbolizes: (1) <u>Separation</u> (2) <u>Sacrifice</u> (3) <u>Sanctification</u> and (4) <u>Surrender</u> to God.
		symbolizes: (1) <u>Sin</u> (2) <u>Selfishness</u> (3) <u>Strife</u> and (4) <u>Siding</u> with the World.
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