

TWCC Sermon Connection and Notes - "Love and Unity = Power, Pleasure and Peace" Sunday, June 7th, 2020

There is a _____ to Preventing Faith and Family Fractures, Fractions, Frictions and Failures. That is _____ is and ______. LOVE and UNITY is the ______ to experiencing: (1) ______, (2) **PLEASURE**, (3) _____, (4) _____ and (5) _____ with our faith, within our family and our Church family. The ______ is what bring this POWER, PLEASURE (JOY), PEACE, PROSPERITY and PRODUCTIVITY. _____ makes faith, family and ministry ______! Without the _____ Church becomes a _____ Church and our families and our faith become _____ And without the _____ things functioning of our <u>faith</u>, the functionality of our <u>family</u> and Church <u>family</u> become - harsh, hard, hinders, halted, hurtful and harmful - horrific! LOVE AND UNITY - BIG KEYS FOR OUR FAITH AND OUR FAMILY 1 Corinthians 11:23 (NKJV) - "23 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." ²⁵ In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." ²⁶ For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.²⁷ Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. ²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup. 29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. 30 For this reason many are weak and sick among you, and many sleep. 31 For if we would judge ourselves, we would not be judged." OF THE LORD SUPPER OR HOLY HONOR THE LORD'S DEATH, BURIAL AND RESURRECTION AND ASCENSION WE HAVE IN AND IN _____ WITH HIM AND IN _____ WITH OUR **BROTHERS AND SISTERS IN THE LORD!** We _____ the Body of Christ (both literally and spiritually) and we _____ and ____ the of Christ. We tend to dishonor and devalue the ______ of Jesus when we are not quick to repent, or quick to forgive others and negligent in _____ and compassionately _____for others. We can partake of the Bread and Cup in an unworthy manner by not properly and purposefully the Lord's Body (literally and spiritually). In other words, to come to the Communion Table in an _____ manner means to come in a **SPIRIT** of _____ or _____. **UNWORTHY** = irreverently; unworthy; unfit. We are to _____ or ___ ourselves to ensure we are both: (1) in the _____ and (2) in ____ to partake of Communion in a worthy manner.

	0	Ву	and	ourselves we distinguish and determine what must be						
			I from us in order to no	ot disqualify us from partaking of Communion in an unworthy						
	1 Coni	manner.	20 /NV IV) "Forthior	eason many <i>are</i> weak and sick among you, and many sleep."						
•	<u>ı Corii</u>									
	0	(1) SEIRIT	JAL, MENTAL EMOTIC HALAND PHYSICAL	DNAL or PHYSICAL, (2) and or PRE-MATURE are caused by						
		nartaking	of Communion in a sn	irit of Disunity or Division.						
	0	We must	ourselves	s and ourselves!						
				in an Unworthy Manner: (1) By taking of the Lord's Supper						
•				(1 Corinthians 11:18 (NKJV) - "18 For first of all,						
				ear that there are divisions among you, and in part I believe						
				ong you , that those who are approved may be recognized						
				arties or groups (e.g. within a government); these parties or						
				erbs 10:12 (NLT) - "Hatred stirs up quarrels, but love makes up						
				and absence of active stirs up quarrels and strife.						
				conflict; those who take advice are wise." Selfish and sinful						
		caus	es squabbling and strif	fe separates us from and						
		ir	unity in one accord. L	astly, unresolved or unrighteous and						
	causes	strife and c	ontention. <u>Proverbs 29</u>	9:22 (NKJV) - "An angry man stirs up strife, and a furious man						
				18 (NLT) - "A hot-tempered person starts fights; a cool-						
	tempe	red person s	stops them." We said b	pefore that or anger will						
	metasi	tasize and n	nake you either	or Do not let the sun go						
				ns 4:26 - 27 (NLT) - "And "don't sin by letting anger control						
		you." Don't let the sun go down while you are still angry, for anger gives a foothold to the devil." (2) By								
				cal fact - religious tradition and something routine and mundane						
				he Body and Blood of the Lord. (3) By taking it in irreverence to						
				srespect and disregard to the poor and needy - being aware						
				your Church family. (5) By taking it in unbelief nor realizing its						
				Lord's body and blood to receive the benefits by faith. (6)						
				ckslidden condition or with spiritually rebellious heart. (7) By						
				your faith and fitness to partake of Communion in a						
				ent to repent, restore or reconcile as needed or directed.						
				ST, NOT JUST COLOR OR CULTURE DURING COMMUNION						
Read (<u>Colossiar</u>	<u>ns 3:7 - 11 (</u>	<u>NLT)</u>							
PUTTI	NG THE	SNAKE IN T	HE GRASS TO FLIGHT	T control of the cont						
				is, there is confusion and every evil work."						
•	(NKJV) - "For whe	re envy and <u>self-seeki</u> i	ng exist, confusion and every evil thing are there."						
•				nd selfish ambition, there you will find disorder and evil of every						
	kind."			······································						
	0	STRIFE =	is simply selfish ambiti	on, self-seeking - being and acting self-serving.						
	0			alousy, malice, punitive zeal and vengeance.						
•			-	God squandered and stopped because the Early Church got into						
				evers rapidly multiplied, there were <u>rumblings of discontent</u> .						
				ed about the Hebrew-speaking believers, saying that their						
				st in the daily distribution of food."						
•				h was and						
				nd and activates the curse—not only in our lives as individuals,						
•										
		entire churc	ines, cities and nation	ns. Strife, Disunity and Division stops the of						
	God.									
•	We're	seeina untol	id before our eves the '	very things He warned His disciples about in Matthew 24 , when						

they asked Him about the signs of the end of the age. <u>Matthew 24:4 - 7 (KJV)</u> - "Take heed that no man deceive you," He said. "For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to

	shall be famines, and pestilences, and earthquakes, in divers places".									
•	Notice, Jesus said in the last days <i>nation</i> will rise against <i>nation</i> . The Greek word t	ranslated nation is								
	ethnos. It's a word that refers to ethnicities or races, groups of people who share the	ne same skin color <u>,</u>								
	nationality or way of thinking.									
•	The Scriptures don't use it because from God's perspective, racism isn't a	, it's a								
	It's the SPIRIT OF, the Greek word <u>dichostasia</u> indicates its work is "dissension,									
	division and sedition." (Sedition = incitement of resistance to or insurrection ag	ainst lawful								
	authority). It's a work of the devil himself and the demonic emissaries he sends ou	t to do his divisionary								
	work. By contrast, God's work is peace, unity, harmony and joy (John 14:27; Roma	ans 14:17)								
•	Worst of all, the SPIRIT OF DIVISION is targeting believers. It's trying to split up ch	urches and separate								
	members of the Body of Christ, knowing, even if we sometimes forget, that the say									
	divided we fall, is not just an old adage-it's spiritual law. As Jesus put it, "Every king	gdom divided against								
	itself is brought to desolation; and every city or house divided against itself shall no	t stand" (<u>Matthew</u>								
	12:25). Therefore, whatever the devil can, he can									
LOVE A	AND UNITY DEFEATS THE DEVIL OF DISUNITY AND DIVISION									
•	In Division and Strife , we and and and	and even								
	diversity and differences of people in a spirit of	. A spirit of								
	and There are Three of unity we must achieved in Christ and as a Churc									
•	There are Three of unity we must achieved in Christ and as a Churc	ch and as families:								
•	Read Psalms 133 (NKJV)									
•	UNITY #1: UNITY. It produces and	<u>(JOY)</u> .								
•	Read Ephesians 4:1 - 6 (NKJV)									
•	UNITY #2: UNITY OF THE It produces When HONO	<u>R</u> and <u>ESTEEM</u> leaves								
	PEACE leaves our hearts, our relationships and our homes! The anointing dries up	and things get blocked								
	up and stopped up in our lives, our families and our Church. o Unity is bounded and bonded together by the	it produced								
	Read Ephesians 4:11 - 16 (KJV) -	it produces:								
•	UNITY #3: UNITY OF THE AND OF THE OF THE SON O	E GOD								
•	AND OF THEOF THE SON O	1 000.								
•	The 5 Attacks we have Faced: (1) The Attack against the Church (2) The Attack ag	gainst the Integrity of								
	Ministry (3) The Attack on Faith (4) The Attack on the Lost and (5) The Attack on ou	r Love and Unity								
WILL Y	OU SUFFER WITH ME?									
Read 1	<u>Corinthians 12:18 - 26 (NKJV)</u>									
•	These verses of Scripture eloquently describe the SPIRITUAL LANGUAG									
•	In the area of is said that 55% of what is communicated is in c									
•	In the context of and as these Scriptures are communicating,	it is showing us what								
	BODY we should have. In other words, the way we ar	nd how we								
	other parts either hurts or heals; helps or hinders the									
•	Verses 25 and 26 unveil and uncover huge keys to preventing <u>FRACTURES</u> , <u>FACTIN</u>	<u>ONS</u> , <u>FRICTIONS</u> and								
	<u>FAILURES</u> in the BODY. Where we are <u>powerless</u> , <u>unpleasant</u> and <u>unpeaceful</u> as far	milies or a Church.								
	o(Love) and									
	oin, and in! o We arein(which is <u>empathy</u> and <u>engagemen</u>	t to goth or in anduring								
	 We are in (which is <u>empathy</u> and <u>engagemen</u> hardships and pains others are going through). I'm not talking about suffe 	vring as an avil door:								
	but legitimate suffering as a Christian believer and Christ-follower no mat									
	CULTURE, CATEGORY or COUNTRY you are in.	ter what COLOR,								
•	What is the? (1) 1 Corinthians 12:25 (NKJV) - "That there should be no:	schism in the hady								
•	but that the members should have the same care for one another." In other words,									
	in the Body. (2) All the members show the SAME(LOVE									
	sign ofis when all members equally care out for one another. We can't j	ust love for								
	each other; we have to and love to and for each other.									
	o The of our <u>GIFTS</u> are to be used to UNIT	Y and the DIVERSITY of								
	the MEMBERS of BODY are to faithfully I OVE and CARE	for one another								

pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there

•	What do we (NKJV) - "And is members rejoic	f one member su	ieving this uffers, all the me	of mbers suffer	and with it; or if or	? 1 Corinthians 12:26 ne member is honored, all the
•	Really, the choice ambition),	ce is to either or	or Remen	The	of er the devil c	(self-seeking, selfish an <u>DIVIDE</u> , he can <u>DESTROY</u> . v as found in the Scriptures:
•	"Love your neig You are guilty o	hbor as yourself. f breaking the la	"	or some peop	ole over other	s, you are committing a sin.
•	The Bigger Thi ATTEND Bigger	ngs We Need : (` r, (5) To LIVE Bigg	1) To PRAY Bigg ger, (6) To SHAF	er, (2) To SER RE Bigger (7) T	RVE Bigger, (3 To REPENT an) To GIVE Bigger, (4) To d RECONCILE Bigger
						
						