

TWCC Teaching Handout – "LOVE in the Midst of Tension"

Wednesday, February 26th, 2020

LOVE: THE	E GREATEST THING IN THE WORLD: Read 1 Corinthians 13:1	<u>- 13 (NKJV)</u>
Las	ast week we also learned the key of the LO	VE of God we are encouraged to cultivate
and	nd grow in.	
• The	The Spectrum of Love has nine ingredients: (1)	"Love suffers long" (2)
	"and is kind" (3) "	Love does not envy" (4)
	"love does not parade itself, is not puffed up	o" (5) "does not
beh	ehave rudely" (6) "does not seek i	ts own" (7) <i>Good Temper</i> - "is not
pro	rovoked" (8) <i>Guilelessness</i> - "thinks no evil" (9) – <i>Sincerity</i> – "do	oes not rejoice in iniquity, but rejoices in
	ne truth."	
• We	Ve additionally discovered Love's: 1 Peter 4:	8 (NKJV) – "And above all things have
ferv	ervent love for one another, for "love will cover a multitude of sins.	"
	again, loving others with the Love of God entails and includes: (1st)	
	nother by faith and not feelings or emotions involved. (2nd) Showin	
	ntense eager yearning to do good to others, bless and benefit othe	
	COMMITMENT to others – which means a commitment to meet the	eir needs. And (4 th)
	nticipating their needs and meeting them.	
	OVING ONE ANOTHER IS TO BE DONE: (1) UNCONDITIONALL	<u>Y</u> . (2) <u>SACRIFICIALLY</u> (3) <u>PERSONALLY</u> .
	THE MIDST OF TENSION:	
	ns 1:9 - 11 (NKJV) – " ⁹ And this I pray, that your <u>love</u> may abound	
	ent ¹⁰ that you may approve the things that are excellent, that you i	•
•	rist, ¹¹ being filled with the fruits of righteousness which are by Jest	
	MPLIFIED Vs 9- "And this I pray: that your love may abound yet n	
	levelopment in knowledge and all keen insight [that your love may	display itself in greater depth of
	cquaintance and more comprehensive discernment]"	OUO A markona fallaccian a markona labarran
	OVE IS THE ESSENTIALOF A FOLLOWER OF JEST and a mature leader will develop in the characteristics of 1 Corinth	
	eviewing. The First Fruit of and growing in God-kind and	
	fe of <u>faithfulness</u> and <u>fruitfulness</u> as a laborer and leader within the	
	oday, I suggest to you, that as we grow in our WALK and	
we	we will that we're also developing a that's full of both juc	Igement and full of mercy.
	Philippians 1:9 (NKJV) – "And this I pray, that your love may about	
in a	n all judgment "	

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o AMPLIFIED - "And this I pray: that your love may abound yet more and more and extend to its fullest development in knowledge and all keen insight [that your love may display itself in greater

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	depth of acquaintance and more comprehensive discernment	
IDENTIF	FYING TENSION	
•	Webster defines TENSION as: inner striving, unrest, or imbalance often with physiologic	al indication of
	emotion. A state of latent hostility or opposition between individuals or groups. The act of	or action of stretching
	or the condition or degree of being stretched to stiffness: Stress.	Ü
•	Let's briefly examine three common points that everyone confronts: (1)	TENSION: (2)
	TENSION FROM; (3) TENSION	
•	Relational tension. No one lives or leads without interacting with other people, which in	cludes interacting
	with other leaders. Tensions with others, including with other leaders, happen.	ioladoo iiitoraotiiig
•	Tension from Turmoil. Friends, Jesus acknowledged that there would be tension in our	r lives That's why He
•	told us in Matthew 6:34 (NLT) – "So don't worry about tomorrow, for tomorrow will brin	
	Today's trouble is enough for today." In other words, "Don't borrow problems from tomo	
	we would face problems every day. He knew we would have to live with tension. Read E	
•	<u>Personal Tension.</u> In addition to tension from turmoil and relationships, each of us has	
	 People have issues. Laborers and Leaders have issues. I even have issues 	
	 There are over 300 leaders in the Bible and only 25% of them finished their live 	
	their life. They all had issues. I don't think any woke up and wanted to be a bad	leader.
	 King Saul had ego issues. He had insecurity and pride issues. King David had i 	noral issues. Elijah
	had emotional issues. Baalam had money issues. Moses had anger issues. Bo	ttomline if you are
	going to live life as follower of CHRIST and lead others you will have to work th	rough your issues.
	Everyone has issues; but the real question is what they do with those issues.	0 ,
	 We all have things that we're dealing with, issues that trouble us or cause us to 	feel that we're not at
	our best. Typically, in our own lives, these personal tensions will ebb and flow,	
	then leveling off.	rodoning a poun and
•	Exodus 2:11 – 12 (NLT) – "11 Many years later, when Moses had grown up, he went out	to vieit hie own
•	people, the Hebrews, and he saw how hard they were forced to work. During his visit, he	
	beating one of his fellow Hebrews. ¹² After looking in all directions to make sure no one w	
		was watering, woses
	killed the Egyptian and hid the body in the sand."	
•	Exodus 4:2 - 4 (NLT) - "2 Then the LORD asked him, "What is that in your hand?" "A she	
	replied. ³ "Throw it down on the ground," the LORD told him. So Moses threw down the s	
	into a snake! Moses jumped back. ⁴ Then the LORD told him, "Reach out and grab its tail.	" So Moses reached
	out and grabbed it, and it turned back into a shepherd's staff in his hand."	
•	Moses had 5 questions. Questions are the beginning of growth. Then God stopped his of	auestions. And He
	asked Moses questions.	
•	Moses Staff (Rod) represented three key things that we should give to God:	
	o (1) His I'm a shepherd (Who you are).	
	 (1) His I'm a shepherd (Who you are). (2) His This is how I make my living. (What you have). 	
	o (3) His This is how I manage my flocks. (What you do).	
	o IF WE DON'T GIVE OUR IDENTITY TO GOD, OUR INCOME TO GOD AND O	UR INFLUENCE TO
	GOD, THE DEVIL WILL TAKE OF IT!	
	 We should give these big three things in our lives to God in order for us to effe 	ctively be equipped
	and enabling to handle the TENSION in our living, loving and leadership scena	
ΒΔΙ ΔΝ	CING MERCY AND JUSTICE	1001
•	Working through the tension of balancing love with judgment presented in Philippians	1:0 raises a number
•		
	of questions. How can we walk in love while executing judgment? How can we be be	our merchur and
	just? How can we be non-negotiable in the truth and yet be tolerant in love?	1.1 1.10
•	I suggest to you, that Paul, by the Holy Spirit, is saying here that our must be	e combined with
	, which sounds like mixing oil and water.	
•	James 2:13 tells us" ¹³ For <u>judgment</u> is without <u>mercy</u> to the one who has shown no	<u>mercy</u> . <u>Mercy</u>
	triumphs over <u>judgment</u> ."	
•	Hosea 12:6 says, "So you, by the help of your God, return; Observe mercy and justice	, And wait on your
	God continually."	
•	Loving, Living a life of Love, Laboring and Leadership means that we must constantly de-	eal with

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couple. Yet when balanced properly, they perfectly complement one another.

. We don't get to choose one side or the others. *Justice* and *mercy* are the ultimate odd

GUIDELINES AND EXAMPLES FOR STRIKING A BALANCE

- Marriage, Divorce & Remarriage: Read 1 Corinthians 7:1 20 (This is a balance of mercy and judgment, in light of the New Testament Law of Love)
- Dealing with Difficult Children (Christian Parenting): First of all parents, we must take great energy and effort to ensure that our children are inwardly healthy.
- Components of Inward Health: If you or your children are unhealthy inwardly in your spirit, emotions, attitude and mindset, then you or they easily , you and they have a hard time ____ and __ you or they quickly others. _____. (If this is missing, we feel inferior). (1) A sense of ____ _____. (If this is missing, we feel *insecure*). (2) A sense of (3) A sense of ______. (If this is missing, we feel *inadequate*). (4) A sense of ______. (If this is missing, we feel *insignificant*).
- Proverbs 22:6 "Train up a child in the way he should go: and when he is old, he will not depart from it."
- THE DEVELOPMENT AND TRAINING OF OUR CHILDREN AND, LIKE ALL OF PARENTING, MUST BE INTENTIONAL. IT MUST BE DELIBERATE. TRAINING WILL NOT TAKE PLACE BY ACCIDENT.
 - Our goal as parents is not merely to elicit immediate obedience and obtain instant results but to lay a firm foundation for the future: to train our children in the way they should go so that when they are old they will not turn from it but will walk in that way and pass it on to their own children.
 - Proverbs 22:15 "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.
 - There are three (3) Hebrew Words translated "FOOL" in the book of Proverbs. These three (3) things you should look for and be aware of the ascertain if "foolishness" is bound in their heart:
 - 1st WORD = lax or careless habit of mind and body; to be perverse, silly
 - 2nd WORD = means dense or stupid, manifesting itself in impiety [defilement, desecration, blasphemy, profanel and irreverence [no manners, rude, grossly disrespectful]
 - 3rd WORD = refers to a vile [morally despicable, repulsive, foul, utterly bad: obnoxious, immoral, rotten, sinful, unethical, unrighteous, wicked, wrong] and vulgar [morally crude, offensive in language, profanely indecent] person
- Foolishness is bound up in the hearts of children. It takes a whole lot of exercising and implementing the LOVE of God to create and foster - (1) The ATOMSPHERE of Love; (2) Maintain the solid ATTITUDE of Love and keep consistent (3) ACTIVITY of Love and (4) APPLICATION of Love to enable successful Balanced Biblical Parenting. You need a healthy balance of MERCY and JUDGMENT to ensure your children or grandchildren don't grow up spiritually, emotionally, mentally and psychologically lopsided so to speak. Part of reason to do this is their natural immaturity. But foolishness that lingers in the heart after a child has passed into the teen years and adulthood is sure to cause trouble. We all have seen adults who, regardless of their chronological age, seem never to have grown up. In almost every circumstance, that fact causes ongoing problems for them and their families. A child left to himself will grow like a wild bush and eventually be out of control.
- You may say, Pastor that is all well and good, but my children seem more like the gift from the devil versus the gift of God. I've got troubled teens, or I've got terrible toddlers, rebellious and disobedient children. What do I do? LOVE BY __ AND JUSTICE. BY LOVING TOUGH, BUT LOVE COMES FIRST.
- Often, the most common sources of conflict and difficulty with children are as follows:
 - Personality and relationship clashes favorites, mannerism, likes and dislikes
 - Unspoken and unmet expectations children aren't achieving as must as you wanted; picked the wrong friends; not making straight "A's" in school;
 - Insecurity and identity issues social and financial status; relatives; etc.
 - Unresolved conflict from past wounds harmful hurtful words exchanged; hatred; strife; relational schisms
 - Independent attitude and inflexible perspectives stubbornness; rebellion; disrespect; disregard; dishonor; defiance and deliberate disobedience.
 - Bad Fruit comes from bad roots. The Heart is the Root of the Matter!
 - Unruly, Undisciplined, Unfaithful Child comes from an Unhealthy Heart!
 - James 4:8 NLT "Come close to God, and God will come close to you. Wash your hands, you sinners; purify your hearts, for your loyalty is divided between God and the world." (Mercy then Justice / Judgment)
 - Psalms 51:10 NLT "Create in me a clean heart, O God. Renew a loyal spirit within me."
 - Proverbs 4:23 NLT "Guard your heart above all else, for it determines the course of your life."
 - 2 Corinthians 7:1 NLT "...let us cleanse ourselves from everything that can defile our

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body or spirit. And let us work toward complete holiness because we fear God."

•	KEY PA	ARENTAL POINTS:
	0	Hurting people and children naturally people. As parents, we must never place our health in the hands of someone else (even our children).
	0	It is possible for a well-meaning parent to sabotage himself/herself. He/She might win an argument, but ultimately he/she more that he/she gains.
		Parents must practice the Law of Connection: Parents touch a before they ask
	0	for a hand. "Rules without relationship breed rebellion" "Relationships without rules brings
		destruction." Keep MERCY and JUSTICE/JUDGEMENT at a healthy balance!
	0	The imposition of parental authority without caring and compassion for the child, may cause
	O	bondage and servitude; however, children can't wait to get out of that tyranny of oppression!
	Five O	blions When Faced with Conflict:
	0	#1 – I'll get! (<i>retaliation</i>)- Discipline, Correct, Train – DON'T PUNISH!
	0	#2 – I'll get! (escape and avoidance) – CHASTEN (DISCIPLINE) BECAUSE YOU LOVE!
	0	#3 – I'll give! (surrender) – Be longsuffering; LOVE is patient and kind!
	0	#4 – I'll go! (compromise) – Stay strong and stable during the emotional clash!
	0	#5 – I'll with it! (address the issue)
		ages: How Paul Faced Conflict – Read Philemon
	0	1st STAGE: STAGE (v. 4 – 7) – Paul began by affirming Philemon, we must begin
	· ·	by focusing on positive qualities. Practice the 101% Principle; always open by focusing on the positive and what you have in common.
	0	2nd STAGE : STAGE (v. 8 – 13) – Paul chose to compromise and appeal to Philemon rather than make demands. We must be willing to assume some responsibility for the conflict, if possible. As you bring up the issue in conflict, recognize the differences in motivation and
		temperament; meet halfway.
	0	3rd STAGE: STAGE (v. 14) – Next, Paul communicates the decision in front of
		Philemon. In the same way, you must lay out the choice in front of both parties, as you understand it. Maintain their dignity, if possible. Take steps to sustain a loving relationship and friendship.
	0	4th STAGE: STAGE (v. $15-20$) – Paul then challenged Philemon to do what was right. You must commit yourself to the steps you will take, then extend a clear challenge and await a response. Settle the issue. Lay out good boundaries and parameters to keep the relationship
	0	healthy and holy. 5th STAGE: STAGE (v. 21 – 22) – Finally, Paul closed by expressing confidence that Philemon would take the high road. End by expressing sincere confidence in your adversary as a person. Let him know you trust him to do what's right and nothing will prevent you from loving him. Remember, it is more important to win a "soul" than to win an argument. o When a child under your parental care has clearly done wrong, the Bible calls us as parents to confront them on issues regarding sin, failure to keep a public commitment, a destructive attitude, harmful conversation, etc.