

TWCC Sermon Connection Handout Outline

Sunday, December 29th, 2019

Sermon Series: FIGHT THE GOOD FIGHT OF FAITH

Sermon Title: Fighting the Good Fight of Faith with Contentment and Confession

Opening Scripture Text: 1 John 5:1 - 5 (KJV) - "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. 2 By this we know that we love the children of God, when we love God, and keep his commandments. 3 For this is the love of God, that we keep his commandments: and his commandments are not grievous. 4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. 5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"

•	We shared before that Faith is our		The experience of	is done through the
	exercise of our	in God.	•	_
_	2 Covinthians F.7 (NIV IV)	"For we walk by faith	not by sight "	

- <u>2 Corinthians 5:7 (NKJV)</u> "For we walk by faith, not by sight."
- Faith is not a doctrinal position or a movement. Faith is a way of life. It is the way we are supposed to as born-again believer and Christ follower.

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IT	THE GOOD FIGHT OF FAITH!
•	We are here to learn how to: walk by faith, talk by faith and respond by faith - in other words, we do things
	like God does it - by! 1 Timothy 5:12 (NKJV) - "Fight the good fight of faith, lay hold on eternal life, to which you were also called
	and have confessed the good confession in the presence of many witnesses."
•	The <i>only</i> option to fighting the good fight of faith is to be and
•	The big <u>CHOICES</u> are: (1) To in the Lord and (2) to (hold fast) your CONFESSION of FAITH.
•	To reiterate the point, living by FAITH entails and involves 2 Timothy 4:7 (NKJV) - "/ have fought the good fight, I have finished the race, I have kept the faith."
•	We to overcome our (1) <i>FEARS</i> (2) our <i>DOUBTS</i> (3) any <i>UNBELIEF</i> or (4) <i>DISOBEDIENCE</i> when it comes to our Father God's Will and Work in our lives; acknowledging and accessing WHO we are in Christ and WHAT we possess in Him and acting obediently as ordered upon His Holy Word. And, we to get, stay and stand in during the <i>troubling</i> , <i>trying</i> , <i>tense</i> , <i>transitional</i> and
	<u>turbulent</u> seasons and situations of our lives.
•	If there is a <i>FIGHT</i> to faith, then there must be enemies or to faith.
•	Romans 10:17 (KJV) - "So then faith cometh by hearing, and hearing by the Word of God."
•	A lack of knowledge will us and hold us in bondage because we cannot ACT upon God's Word beyond actual knowledge of God's Word. <i>IF YOUR FAITH IS NOT GROWING, THEN YOUR UNDERSTANDING OF THE WORD IS NOT GROWING!</i>

HINDERANCE #1: LACK OF UNDERSTANDING REGARDING THE NEW _

- The first hinderance to faith is lack of understanding of what it means to be a new creation (creature) in Christ, or a lack of understanding of what the new creation means.
- 2 Corinthians 5:17 (NKJV) "Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new."

	passed away, behold, all tillings have become hew.
•	HINDERANCE #2: LACK OF UNDERSTANDING OF OUR IN CHRIST.
•	The second hinderance to faith is a lack of understanding of our place in Christ and of Christ's place in our
	lives. For example, read 1 John 4:4 (NKJV) and Colossians 1:13 (NKJV) and Galatians 2:20 (NKJV).
•	We have to walk in the light of what we possess as a believer since the day and time of our being born again.
•	It is really sad that a person can be a Christian for so long and not really walk in the light of what he or she
	hasCHRIST. If he doesn't have an understanding of what he or she has in Christ and Who Christ is in
	his or her life, his or her faith will be
•	HINDERANCE #3: LACK OF UNDERSTANDING REGARDING OUR
•	The third hinderance to faith is a lack of understanding of righteousness – what it is and what it gives to the
	believer. A lack of understanding of righteousness holds more people in bondage than anything else.
•	2 Corinthians 5:21 (NKJV) and James 5:16 (NKJV) and 1 John 1:9 (NKJV)
•	As God's Righteousness we are to and shouldthe bountiful fullness of God.
•	HINDERANCE #4: LACK OF UNDERSTANDING REGARDING OUR RIGHT TO USE THE NAME OF
•	The fourth hinderance to faith is the lack of understanding of our privilege and right to
	use the Name of the Lord Jesus Christ.
	We are encouraged tothe Name of Jesus in or in CLAIMING or COMMANDING
•	or COMBATTING the needed or negative subjects in our life.
THE DE	
	ACE OF CONTENTMENT:
	nilippians 4:9 – 13 (NKJV) After thanking the Philippians for their love offering, Paul teaches how to live free
	e of external circumstances.
•	Real Christian comes through: (1) The of God who <u>support</u>
	each other ("your care for me has flourished"); and (2) Through the of God that
	<u>strengthens</u> a person. (<u>Read Galatians 6:6 – 10</u>).
•	Paul's life and words demonstrate that contentment "everywhere and in all things" is (1st) a
	behavior; (2 nd) is not dependent on (3 rd) a state of
	, not doing ("be content") and (4th) is based in the riches of
•	is a MINDSET, cultivated by continually resisting the discontented spirit and attitude
	of this age; it is not happenstance. <i>CONTENTMENT</i> is not a attitude or a mood.
•	The Greek word for CONTENTMENT is also translated "satisfied, adequate, competent, or sufficient". It is
	BEING "inwardly sufficient and without covetousness".
THI	E FIGHT TO STAY CONTENT AND MAINTAIN YOUR FAITH CONFESSION:
•	(Read 1 Timothy 6:3 – 19 (KJV)) (#1) – THE FIGHT to BE and STAY/(Read 1 Timothy 6:6, 8 (KJV))
•	
•	(#2) – THE FIGHT to MAINTAIN a GOOD!
•	Hebrews 10:23 (KJV) – "Let us hold fast the profession of our faith without wavering; (for he is faithful
	that promised;)"
•	2 Timothy 1:13 (NKJV) – "Hold fast the pattern of sound words which you have heard from me, in faith and
	love which are in Christ Jesus."
•	Hebrews 4:14 (NKJV) – "Seeing then that we have a great High Priest Who has passed through the
	heavens, Jesus the Son of God, let us hold fast our confession."