## "RESTORATION OF INTERCESSION"

TWCC Wednesday Night Service Handout - Wednesday, April 17th, 2019

	thians 12:26 (NKJV) - "And if one member suffers, all the members suffer with it; or if one members of all the members suffer with it?"
	red, all the members rejoice with it."
ETTECTIV	will bring deliverance! We are members of one another. As the Body o
Christ a	and as members, we should partake (take our part) in the of each other.  We weep with those who weep – then we rejoice with those who rejoice. (Romans 12:15)
	s 15:1 (KJV) – "We then that are strong ought to bear the infirmities of the weak, and not to plea
	es." How do we bear the infirmities of the weak?
0	Bear = means to lift with the idea or removing? (e.g. heavy load, overload, weights, sins)
0	<u>Infirmities</u> = means in this setting "a scruple of conscience." Therefore it is not a physical thing,
	something wrong in their belief. In other words, something fractured or injured or impaired in you
	"belief system" which in causes you to be incapable of gripping or grasping the promises of Goo
	with your faith or makes your faith fractured and weak.
0	Some Christians just don't know or have any revelation of "who they are in Christ" and "what the
	possess in Christ" for example ( <u>Ephesians 1:3</u> ). <u>How do we pray for them?</u> We should pray the
	Ephesians Prayers over them (Ephesians 1:17 – 23; Ephesians 3:12 – 21) twice or more a day.
	These prayers apply to Christians and the Church everywhere. They are Spirit-given and Spirit-
	anointed prayers. It is necessary to stay with these prayers morning and night, or more times as
Daawin	possible, for at least 10 or 15 days as the Holy Spirit leads and directs.
	g One Another's Burdens: Galatians 6:2 (NKJV) – "Bear ye one another's burdens, and so fulfil
law of C	
0	is involved in bearing one another's burdens. This word "burdens" mea "burdensome weight; overload". In this context of Scripture verse 1 indicates someone "overtak
	in a fault" which means "a slide, slip, lapse of deviation; an unintentional error or willful
	transgression." is one way we can lift with the idea of removing burden pec are carrying.
	<b>Read Hebrews 12:1 – 2:</b> This talks about two things which hinder Christians in the race we are
0	running – (1) and (2) We can help fellow believers to run their
	races better by helping to lift these burdens through We can help reliew believers to run their races better by helping to lift these burdens through We don't need to
0	criticize them, we need to for them.  When we take our places in for each other, we are helping the entire body
O	come into maturity.
Praying	g and Interceding for the Spiritually Immature: <u>Galatians 4:19 (NKJV)</u> – "My little children, of
	travail in birth again until Christ be formed in you"
0	Paul had groaned and in other tongues – for these
	people and they were born again. (Travail carries the idea of a woman travailing in birth with pair
	and agony and groanings.) Now Paul says he is travailing again until Christ be formed in you.
0	He travailed for them as sinners to be birthed into the Kingdom of God – now he is travailing for
	them as Christian that they might become, that they might grow up and no
	be Christians.
0	THIS IS EFFECTIVE AND EXCELLENT INTERCESSORY PRAYER FOLLOW-UP FOR NEW
	BELIEVERS AND BACKSLIDDERS WHO REPENT OF THEIR SINS AND RETURN BACK TO T
	LORD.
	<ul> <li>These churches of Galatia were trying to get back under the law instead of walking on it</li> </ul>
	grace. Paul was alarmed. So he was and travailing for them the
	they MATURE and GROW up spiritually.
	<ul> <li>NOTE: Today when you see believers "DRIFTING" into either <u>Legalism</u> or <u>Lawlessness</u></li> </ul>
	you should be alarmed and moved with compassion to pray and travail for them as the
	Lord directs you and as the Holy Spirit anoints, prompts and leads you to intercede. We
	should and must be OPEN and YIELDED in Church to be used to INTERCEDE as the
	Spirit wills and wants us to during the Service. Don't Quench the Spirit!
	REMEMBER: (1) <u>SALVATION</u> is by Grace but (2) <u>SPIRITUALITY</u> (SPIRITUAL
	MATURITY and GROWING UP SPIRITUALLY) is also by Grace. It is growing in
	grace and in the knowledge of Christ (2 Peter 3:18).
	<ul> <li>ALSO REMEMBER: <u>Legalism</u> magnifies RULES over a RELATIONSHIP with G</li> </ul>
	the Lord Jesus and others; it gravitates toward "religious traditions" and
	"religious correctness" verses the "righteousness of God" and the "abundanc

grace and the gift of righteousness" (Romans 5:17). It is self-centered and

performance-based instead of Christ-centered. <u>Lawlessness</u> is the opposite extreme, imbalance and excessiveness. It majors in RIOTING, REBELLION and REVILRY (disobedience, stubbornness, selfishness, partying and playing with the flesh and sins of the flesh). It despises, dishonors, disregards and disrespects their RELATIONSHIP with God, the Lord Jesus and others and their Gift of RIGHTEOUSNESS from God (their Divine Approval and Acceptance from God) by demonstrating inappropriate belief and behavior.

	0	Epaphras did the same thing for the Colossian Christians and those in Laodicea and Hierapolis. (Read Colossians 4:12, 13). The Centenary Translation of the New Testament translates verse 12 like this: "Epaphras, one of yourselves, salutes you, a slave of Christ who is always agonizing for you in his prayers, that you may stand firm, mature, and fully assured in all the will of God."  We must keep in mind, while people are BABIES spiritually: (1) Somebody has to
	O	them. (2) Somebody has to them. (3) Somebody has to for them. Our Lord holds us in our Church RESPONSIBLE and every Church RESPONSIBLE for the babies born at its altars.
	0	This is one place where comes in. Older (mature) believers need to hold them up in as they're learning to walk.
•	Praving	and Interceding for Those in Sin: 2 Corinthians 12:21 (KJV) – "And lest, when I come again, my
		I humble me among you, and that I shall bewail many which have sinned already, and have not
		d of the uncleanness and fornication and lasciviousness which they have committed."
	0	Paul said here that he would "bewail" many who have sinned and have not repented. We need to
		make <u>intercession</u> for those who have sinned and not repented. The prayer of faith doesn't apply in this case. The prayer of agreement and praying the spirit can in some cases does. The prayer of
		intercession most definitely does.
	0	The Greek word translated "bewail" = means "to grieve" – it is a feeling or the act of grieving.
		Some other translations translate the word "bewail" as "mourn". The act of grieving or mourning
		is a response in intercessory prayer. We are to feel toward sin just like God does.
	0	Read Revelations 21:8. God listed fear and unbelief at the top of the list – even before murder.
		Seeing our brethren and sisters caught up in these snares of fear, unbelief, doubt, unforgiveness,
		worry and so forth should compel us to intercede for them.
•		ngs in the Spirit: (Read Romans 8:22 – 27). One way the Holy Spirit helps us in prayer is in
		g – and also in praying in other tongues. It is not often you can pray the prayer of faith for some else
		s they are a bona fide baby Christian. You can carry them temporarily on your faith, in some
		es. The prayer of faith doesn't always work in every situation. We have to assume the responsibility o
		and intercession as the Spirit of God moves upon us and prompts us to. Lives oftentimes hinge on
	our pray	
•	When that "spirit of intercession" for the lost or backslidden or someone in danger comes upon you will sense that urge and strong impulse to pray. To identify with the lost person for example, we at times will feel their burden and the lost condition they are in as an "intercessor". We must YIELD and RESPONSE to this urge and feeling. You know you are not lost or backslidden, so the Holy Spirit is moving upon you to pray and intercede. The Spirit of God will try roll the burden of some lost soul of on someone. He searches throughout the congregation to find someone He could use. When this happens again, if you can't contain yourself (in others pray to yourself and God – 1 Corinthians 14:28 and the Service is still going on, get up and go to the back or a place to pray. Otherwise, sit there quietly and groan within yourself, until the person you are interceding for responds to the call of God There is something out here in this area that we need to learn again. We'll never really have the dept of the move of the Spirit of God until we have that kind of INTERCESSION.	
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