



Sunday, May 21th, 2017









Triumphant In Christ, Victorious In Life!"

Sermon: "Building a Healthy Household" - Part 1

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Galatians 6:10 (NKJV) - "Therefore, as we have opportunity, let us do good to all, especially to those who are of the **household** of faith."

Ephesians 2:19 (NKJV) - "Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the **household** of God."

2 Timothy 4:19 (NKJV) - "Greet Prisca and Aquila, and the **household** of Onesiphorus."

ABIDE IN THE HOUSEHOLD OF FAITH: (Galatians 6:10; Ephesians 2:19 - 22)

As Christian-believers, are members of the	we are to abide in the of God.	of faith, and we
 In <u>Ephesians 2:19 - 2</u> our unity in the Body of have become a part of all believers become of all believers together for all believers	22_, Paul by the Holy Spirit uses of Christ. As fellow the same kingdom; as; a ne spiritual; a orm a habitation of God.	both Jews and Gentiles of God's household, nd as a holy ,
• <u>Psalm 68:6 (NKJV)</u> - are bound into prosper	"God sets the solitary in famil i	i <u>es</u> ; He brings out those who
 Galatians 6:10 (NLT) do good to everyone— God set you in spiritua you needed that) - "Therefore, whenever we have especially to those in the family and in a nate and that	g of faith." ural because needed you.
You being in your natu	ral and spiritual family has ever	ytning to do with your
• Set =tion that we each	Our Heavenly Father put us there, <i>abide</i> and <u>c</u>	in a family with the expecta-
• IF YOUbeing an island or being	YOU WILL g isolated and independent. He d John 15:1— 8; John 16:1)	! God is not big on you is not real big on being "self-
on our	in Christ and ir or get between our	n the body of Christ. We can't
There are common successions	USE: (Read Matthew 6:33; Matth	oute to our healthy, natural
	rect Stru	
- Priorities demons system we will pass on to o - Right priorities <u>p</u> important things in our live	strate our system a our children. <u>romote</u> the and ss. Wrong priorities <u>prohibit</u>	as well as the d of the most and
 The three essent 	tial priorities are, far	nily and
	ance of and Trui	th (<u>Read John 1:14</u>)