



“The Name of Jesus for Healing”

THERE IS HEALING IN THE NAME OF JESUS!

Mark 16:15 – 18 (NKJV) – *“¹⁵ And He said to them, “Go into all the world and preach the gospel to every creature. ¹⁶ He who believes and is baptized will be saved; but he who does not believe will be condemned. ¹⁷ And these signs will follow those who believe: **In My name** they will cast out demons; they will speak with new tongues; ¹⁸ they will take up serpents; and if they drink anything deadly, it will by no means hurt them; **they will lay hands on the sick, and they will recover.**”*

Acts 3:6 (NKJV) – *“Then Peter said, “Silver and gold I do not have, but what I do have I give you: **In the name of Jesus Christ** of Nazareth, rise up and walk.”*

Acts 4:12 (NKJV) – *“Nor is there salvation in any other, for there is **no other name** under heaven given among men by which we must be saved.”*

- **THE NAME OF JESUS IS SALVATION – FULL SAVATION.** The New Birth (being Born Again) and the remission of sins is only a _____ of salvation. And if that is as far as you think, you _____ God.
 - **Romans 1:16 (NKJV)** – *“For I am not ashamed of the gospel of Christ, for it is the power of God to **salvation** for everyone who believes, for the Jew first and also for the Greek.”*
 - The Hebrew and Greek words for “salvation” imply the ideas of *deliverance, safety, preservation, _____* and *soundness*. Salvation is the great inclusive word of the Gospel, gathering into itself all the redemptive acts and processes. – Scofield
 - When God says salvation, He is talking about more than most people realize. The Gospel of Christ is the power of God unto deliverance. The Gospel of Christ is the power of God unto safety. The Gospel of Christ is the power of God unto preservation. The Gospel is the power of God unto soundness. The Gospel of Christ is the power of God unto _____.
 - There is healing in no other name!
- **THE _____ THAT HE HAS ALREADY PROVIDED BECOMES REAL TO US THROUGH HIS NAME.** “In My Name, they shall lay hands on the sick and they shall recover.” Why? Because healing belongs to us. Jesus Christ our Lord provided it in our redemption.

- The Name of Jesus account from Smith Wigglesworth
- **WE NEED TO KNOW THAT _____ FOR OUR PHYSICAL BODIES IS PART OF PARCEL OF THE GOSPEL OF THE LORD JESUS CHRIST.** Jesus not only took our sins; He also took our infirmities and bore our sicknesses.
 - **Isaiah 53:4-5 (NKJV)** – *"Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. ⁵ But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed."*
 - **Matthew 8:17 (NKJV)** – *"that it might be fulfilled which was spoken by Isaiah the prophet, saying: "He Himself took our infirmities And bore our sicknesses."*
 - **1 Peter 2:24 (NKJV)** – *"who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed."*
- We also minister to the sick and afflicted in the Name of Jesus: **James 5:13 – 16 (NKJV)** – *"¹³ Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. ¹⁴ Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil **in the name of the Lord.** ¹⁵ And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶ Confess your trespasses to one another, and pray for one another, that you may **be healed.** The effective, fervent prayer of a righteous man avails much."*

THE FORGIVENESS OF SINS AND HEALING

1 John 1:9 (NKJV) – *"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."*

- In the Name of Jesus, forgiveness of sins belongs to the Christian. But we need to see this: It is just as easy to be _____ as it is to be forgiven of your sins.
- The moment we confess our sins, He is faithful and just to forgive us of our sins. The moment we confess, He forgives us. When He forgives us, we are forgiven – whether we feel like it or not; whether it seems like it or not.
- "One the same ground," E.W. Kenyon says, "the moment I confess that Satan has put a disease or infirmity upon me, just that moment He [God] is faithful and righteous to heal me, and I am healed!"
- Sickness comes from the same source that sin comes from. It doesn't come from Heaven. There isn't any up there. **Read E.W. Kenyon of the subject.**
- But what about God's program for today? Kenyon makes this observation, "If we understand His program for today; the sick would simply be healed the moment that sickness touched them."
 - **Romans 8:11 (NKJV)** – *"But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you."*
- This refers to our bodies now. Mortal means *death-doomed*. Your body is the temple of the Holy Spirit only because your body is the temple of your human spirit. And one of His reasons for indwelling you – not the only purpose, but one purpose – is to *quicken* your mortal body; to _____ your physical body. To quicken means to make full of life.
- Jesus put away sin. He "bare" our sins. He also "took" our infirmities, and "bare" our sicknesses.
- The Greek and Hebrew words translated "bare" care the meaning to remove or convey to a distance. This profound statement by Kenyon sums it up: *There is no more need of our bearing about in our bodies our sicknesses than there is of bearing about in our spiritual nature an unforgiven sin.*